

## Our Syllabus 2017~18

### September 2017

- 08 Opening Evening, inc club details  
Introduction & Welcome by your Chair Person
- 15 "The Wildlife of Copped Hall Park" - Peter Warne
- 22 1st Digital Competition - Judge - Roger Winter
- 29 "Just Do It, Be Happy" - Don Thompson

### October 2017

- 06 "Down Trodden Man" - Russell Lindsay  
FBPE EFIAP MPAGB
- 13 1st Print Competition - Judge - Paul Radden  
LRPS DAPG
- 20 "Moments with the famous" - Barry Marsden
- 27 "Climbing to the Top" A Presentation by last year's Top Photographers

### November 2017

- 03 2nd Digital Competition - Judge - Mike Fuller
- 10 "Big Print Show" - Ron Tear ARPS MPAGB  
PSA3 BPE4\* and Maggie Tear LRPS CPAGB
- 17 2nd Print Competition - Judge - Dave Wilcox
- 24 "Digital Macro Photography" - Roger Hance  
FRPS AFIAP BPE5\*



### December 2017

- 01 An Evening with Olympus
- 08 3rd Digital Competition - Judge - Robert Good
- 15 Practical Evening - Bring your camera
- 22 **No Meeting - Closed - Christmas**
- 29 **No Meeting - Closed - New Year**

### January 2018

- 05 3rd Print Competition - Judge - David Portwain LRPS
- 12 "Forensic to Art Photography" - Chris Farndell
- 19 "Up, Up & Away" - Balloon Photography - Andrew Garnham
- 26 4th Digital Competition - Judge - Paul Adams  
DPAGB ARPS FDPS

### February 2018

- 02 "A Hole In My Bag" - Don Thompson  
BPE3\*
- 09 4th Print Competition - Judge - Mike Fuller
- 16 "Mainly Landscapes" - Chris Aldred ARPS  
CPAGB BPE1\*
- 23 5th Digital Competition - Judge - Stephen Carroll APRS

### March 2018

- 02 Practical Evening (Surcharge £1.50)
- 09 5th Print Competition - Judge - Vic Hainsworth ARPS DPAGB
- 16 Studley PDI Challenge - Judge - Andy Smith LRPS. *Closing Date for Annual Competition Entries*
- 23 "The Spaceman Returns - An Introduction to Astronomical Image Processing" - Nik Szymanek
- 30 **No Meeting - Closed - Good Friday**

### April 2018

- 06 Chairman vs Vice-Chairman Battle - "Bring it on!"
- 13 "London Light, London Life" - Chris Shepherd
- 20 "The Chairperson's Evening" - The Choice of the outgoing Chairperson
- 27 Annual General Meeting. Your Official Notification - 20.00hrs Start.

### May 2018

- 04 Annual Awards Evening.